

**2018 Educational Assistance Application Form**  
**for Refugee students below 35 years old**  
**with valid section 24 refugee permit.**

Note: Closing date for the 2018 Application is 31 October 2017 for 2018 studies.

- Late applications received after the closing date will NOT be considered.
- All necessary supporting documentation such as motivation letter, section 24 permit, proof of admission at Government tertiary institution, fee statement and progress reports must be attached to this form.
- Please complete all questions fully as your employment status or history will NOT disadvantage your application.
- Incomplete applications will not be processed.



INSTRUCTIONS: Parts I, II and III of the application form should be completed by the candidate in capital letters.

Application Ref. No. \_\_\_\_\_

**PART I - GENERAL**

1. Surname: \_\_\_\_\_ First Name: \_\_\_\_\_ Other Name: \_\_\_\_\_

2. Gender

Male	<input type="checkbox"/>
Female	<input type="checkbox"/>

3. Date and place of birth (or presumed age)

\_\_\_\_\_ (Country)      \_\_\_\_\_ (Town or Village)      \_\_\_\_\_ Day Month Year      \_\_\_\_\_ Age

4a. Nationality or country of origin: \_\_\_\_\_

4b. Status: Refugee  (Please attach your section 24 refugee permit)

4c. When is your permit expiring? \_\_\_\_\_

5. Marital Status: \_\_\_\_\_ (single, married, divorced, widowed)

6. Religion: \_\_\_\_\_ (optional)

**7. Disability/Special Needs:** Please indicate whether you have any disabilities (in your body)

\_\_\_\_\_

**8. Date of entry in present country of asylum:** \_\_\_\_\_  
Day      Month      Year

**9a. Present address (where you live):** \_\_\_\_\_

\_\_\_\_\_

**9b. Cell Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**9c. Alternative Contact Number:** \_\_\_\_\_

**9d. Alternative Email Address** \_\_\_\_\_

**9e. Postal Address:** \_\_\_\_\_

\_\_\_\_\_

**10. Countries in which applicant has resided since he/she left his/her country of origin:** Please indicate the dates.

Country	From (Day, Month, Year)	To (Day, Month, Year)
1.		
2.		
3.		
4.		

**11. Name of applicant's father:** \_\_\_\_\_

**12a. Applicant's dependants:** Please provide names and current addresses of your spouse, children and/or other dependants.

Name	Relationship	Age	Place of birth	Address (present residence)

**12b. Should a scholarship be awarded, how will your family be taken care of while you are studying?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PART II – PREVIOUS EDUCATION

*Instructions for staff:* Applicants should attach photocopies of certificates and/or other documentation. If not available, please indicate under item 22 where examinations were taken, name of examining board, subjects and grade obtained.

**13a. University/Institution:** Please provide name, location, period and field of study, and degrees or other academic distinctions obtained.

Name, City, Country	From	To	Main course of study	Degree obtained
_____ _____				
_____ _____				
_____ _____				
_____ _____				

**13b. Schools and other formal training or education:** Please provide details of primary, junior or senior secondary school, technical school or apprenticeships.

Name, City, Country	From	To	Course of study	Certificate obtained
_____ _____				
_____ _____				
_____ _____				
_____ _____				

**14. Languages:** Please rate as **E** = Excellent, **G** = Good, and **F** = Fair.

Mother tongue	Read	Write	Speak

Other languages:

Language	Read	Write	Speak

**15. Previous employment experience:** Please list all professional experience, beginning with the most recent.

From	To	Details

**16. Please list skills that you have**

1.
2.
3.
4.
5.

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### **PART III – PLANNED EDUCATION**

**17a. Has the applicant received a scholarship previously?** Yes  No .

**17b. Has the applicant taken steps to obtain a scholarship through another channel?** If so, please provide details.

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**18a. Has the applicant obtained admission / registered / not registered at an institution?** (Underline which one is applicable)

**18b. Please indicate by attaching proof of admission from institution.**

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**19a. Proposed field of study:** Please provide a detailed and precise description of course to be studied. (Letter of admission from tertiary institution must be attached)

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**19b. Name of institution** that the applicant is currently enrolled? \_\_\_\_\_

**19c. Level of study:** \_\_\_\_\_

**20. Length of time required to complete programme of study:** \_\_\_\_\_

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**21. Checklist of documents submitted (please tick):**

- |   |                          |
|---|--------------------------|
| 1. Motivation letter  | <input type="checkbox"/> |
| 2. Provisional acceptance letter/ letter of admission at university | <input type="checkbox"/> |
| 3. Section 24 permit  | <input type="checkbox"/> |
| 4. Progress reports (transcripts) at university                     | <input type="checkbox"/> |
| 5. Fee statements at university                                     | <input type="checkbox"/> |

I certify that my statements in response to the foregoing questions are true, complete and accurate to the best of my knowledge and belief and I understand that false information given in this application will affect my chances of selection and continued sponsorship.

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**Place and date**

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**Signature of applicant**

# To be completed by interviewer ONLY

22. Remarks of interviewer:

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23. If the applicant has not been granted refugee status in the country of current residence, please explain:

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24. Travel documents and/or identity documents (type, number, place and date of issuance, Issued by and valid until):

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25. Candidate has applied for resettlement: \_\_\_\_\_ (Yes/ No)

\_\_\_\_\_  
Place and date

\_\_\_\_\_  
Signature of interviewer

\_\_\_\_\_  
Name of interviewer

\_\_\_\_\_  
Title of interviewer

**Note:**

***All applications should be delivered (via fax or email) directly to StudyTrust***

*10B Clamart Road, Richmond, Johannesburg*

*Tel: (011) 482 1501 / 1459 / 1136; Email: [dafi.applications@studytrust.org.za](mailto:dafi.applications@studytrust.org.za); Fax: 086 563 7495*

**Closing date for submitting 2017 DAFI applications is 31 October 2017**

**Late and incomplete applications will NOT be considered**